



**Riverside County
Special Education Local Plan Area
SELPA Governance Council**

Friday, May 22, 2026
9:00 a.m.
RCSELPA - Conference Room
2935 Indian Ave.
Perris, CA 92571

Member Local Education Agencies:

Alvord USD - Reggie Thompkins	Nuview USD - John Huber
Banning USD -Terrence Davis	Palm Springs USD - Marcus Funchess
Beaumont USD - Mays Kakish	Palo Verde USD - April Smith
Coachella Valley USD - Frances Esparza	Perris Elementary SD - Bruce Bivins
Desert Center USD - Greg Sackos	Perris Union High SD - Jose Luis Araux
Desert Sands USD - Kelly May-Vollmar	Riverside COE - Edwin Gomez
Hemet USD - Christi Barrett	Romoland SD - Trevor Painton
Jurupa USD - Trent Hansen	San Jacinto USD - Dave Pyle
Lake Elsinore USD - Ryan Lewis	Santa Rosa Academy - Robert Hennings
Leadership Military Acad -Santos Campos	SCALE Academy - Zaira Espinoza
Menifee USD - Jennifer Root	Val Verde USD - Gordan Amerson
Murrieta Valley USD -Ward Andrus	Coordinating Council Liaison - Jeff Janis

- | | |
|--|-------------|
| 1. Call to Order | Action |
| 2. Welcome and Introductions | Information |
| 3. Approve Agenda | Action |
| 4. Approve Meeting Minutes from April 24, 2026 | Action |

5. Public Comment

Members of the public wishing to address any item listed on the agenda are asked to submit a Request to Speak form to the Riverside County SELPA Executive Director at the opening of the meeting. Speakers are requested to limit their comments to three (3) minutes. Public comment will be limited to a combined total of 15 minutes.

6. SELPA Reports

Information

- 6.1. [Community Advisory Committee \(CAC\) Report](#)
- 6.2. [Professional Learning & Development Report](#)
- 6.3. [Educationally Related Mental Health Services \(ERMHS\) Report](#)
- 6.4. [Alternative Dispute Resolution \(ADR\) Report](#)
- 6.5. [Legislative Activities Report](#)
- 6.6. [Special Education Student Data Report - Enrollment Comparison](#)

7. SELPA Business

7.1. SELPA Personnel Updates

Information

- a. Improvement Facilitator
- b. Coordinator of Data and Analytics

7.2. Local, State, and Federal Budget Updates

Discussion

- a. Local SELPA Fiscal Updates
 - i. GovGrants
- b. State Budget Update
 - i. Governor's May Revise
- c. Federal Budget Update

7.3. Riverside County Local Plan

Discussion

- a. Annual Service and Annual Budget Plans - **Action Next Month**

7.4 [2026-27 Governance Council Meeting Schedule](#)

Action

- 7.5. Governance Council Steering Membership - **Action Next Month** Discussion

7.6. Non Public Schools Updates

- a. Closures
- b. New School Possibility

7.7. Riverside County SELPA Technical Assistance Agent

Discussion

- a. Aligning Systems and Maximizing Impact

7.8. Compliance and Improvement Monitoring

- a. IEP Implementation Monitoring
- b. Targeted and Intensive (CIM)

i. Step 1-3 LEAs

- 1. Student Record Review - Due June 30, 2026
- 2. Targeted and Intensive Step 1 - Due July 10, 2026
- 3. Targeted and Intensive Step 2 - Due October 9, 2026
- 4. Targeted and Intensive Step 3 - Due November 13, 2026

ii. Step 4 LEAs

- 1. Targeted and Intensive Progress Report - July 10, 2026

- 8. Consent Items
 - 8.1 [Ratification of MOU between Riverside University Health System-Behavioral Health and RC SELPA](#) Action
- 9. Governance Council Chair Comments Information
- 10. Adjournment Action

Next RC SELPA Governance Council: Wednesday, June 17, 2026

In compliance with the Americans with Disabilities Act, for those requiring special assistance to access SELPA public meetings, to access written documents being discussed at the meetings, or to otherwise participate at SELPA public meetings, please contact the SELPA office at (951) 490-0375. Notification at least 72 hours prior to the meeting will enable the SELPA to make reasonable arrangements to ensure accessibility to the meeting and to provide any required accommodations, auxiliary aids, or services.

Any writings or documents that are public records and are provided to the SELPA Coordinating Council meeting regarding an item on this agenda will be made available for public inspection in the Riverside County SELPA office located at 2935 Indian Avenue, Perris, CA during normal business hours. In addition, such writings and documents may be posted on the SELPA's website at www.rcselpa.org.